

ইসলামের মূলনীতি
[বাংলা - Bengali - بنغالي]

লেখক : আবুল কালাম আজাদ

প্রথম প্রকাশ : ১৯৮০ খ্রিঃ

2012 - 1433

IslamHouse.com

□ الدرة المختصرة في محاسن الدين □ الإسلامي « باللغة البنغالية »

علي حسن طيب

مراجعة: الدكتور محمد منظور إلهي

1433 - 2012

IslamHouse.com

[illegible]

﴿ يَوْمَ أَجِلَّ لَكُمْ لَطِيبٌ ﴾ وَطَعَامٌ ﴿لِلَّذِينَ أُوتُوا﴾ لِكِتَابٍ ﴿جَلَّ لَكُمْ﴾ وَطَعَامُكُمْ ﴿جَلَّ لَهُمْ﴾ وَهُصْنٌ مِّنَ الْوُصْنِ ﴿وَهُصْنٌ﴾ مِّنَ الْوُصْنِ ﴿لِلَّذِينَ أُوتُوا﴾ لِكِتَابٍ مِّن قَبْلِكُمْ ﴿إِذَا﴾ عَايَيْتُمُوهُمْ أَجُورَهُنَّ هُصْنِينَ عَيَّرَ مُسْفِحِينَ وَلَا مُتَّخِذِي مَخَالٍ وَمَنْ يَكُ يُؤْتِي بِمِثْلٍ لَّيْسَ بِمُتَّخِذٍ مِّنَ الْخَيْرِ ﴿[المائدة: ٥]﴾

‘00 000000 0000 000 000 000 00 0000
00000 000 0000000 00000 000000 000
00000, 00000 00000 0000000 0000 000 000

000000 000000 000000 0000 0000 00 000000
 000000000000 0000 000 00000000 000000
 00000000 000000 0000 000000, 000000
 000000000000 00000000 0000 00000000 000000
 0000 000 000000 00000000 0000 0000,
 000000000000 00000000, 0000000000 00000000000000
 00 000000000000 000000000000 00000000 00'0 {000000
 00-00000000, 00000 : 0} 0 000000 00000000 00'0000
 0000-00000000 000000000000 0 0000000000 000000
 00000000 000000000000²

[illegible]

00000000 00000000 00000 00000000 00 00
 000000 0000 0000 0000000000 0000
 0000000000 00 000000 0000000 00000 00000000

2. : /; - : -

3. □□□□□□□□ □□□□ □□□□□□ : □/□□□□

‘فَإِذَا رَأَوْهُ تَوَكَّدُوا فَوَاحِشَهُمْ حَتَّى شَاءَ لَهُمْ أَنْ يَخْرُجُوا إِلَىٰ جِهَتِهِمْ فَذَلِكَ بِمَا ظَنُّوا أَنَّهُ قَوْلُ اللَّهِ فَفُتِنُوا وَلَئِنَّ قُلُوبَهُمْ مُّزَيَّجَةٌ ۚ وَفِى ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْلَمُونَ

﴿ وَلَا تَقْرَبُوا ۙ لِلزَّيْنِ إِنَّهُ ۙ كَانَ فُحِشَةً وَسَاءَ سَبِيلًا ۙ ۙ [الاسراء: ٣٢]

‘فَإِذَا رَأَوْهُ تَوَكَّدُوا فَوَاحِشَهُمْ حَتَّى شَاءَ لَهُمْ أَنْ يَخْرُجُوا إِلَىٰ جِهَتِهِمْ فَذَلِكَ بِمَا ظَنُّوا أَنَّهُ قَوْلُ اللَّهِ فَفُتِنُوا وَلَئِنَّ قُلُوبَهُمْ مُّزَيَّجَةٌ ۚ وَفِى ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْلَمُونَ

‘فَإِذَا رَأَوْهُ تَوَكَّدُوا فَوَاحِشَهُمْ حَتَّى شَاءَ لَهُمْ أَنْ يَخْرُجُوا إِلَىٰ جِهَتِهِمْ فَذَلِكَ بِمَا ظَنُّوا أَنَّهُ قَوْلُ اللَّهِ فَفُتِنُوا وَلَئِنَّ قُلُوبَهُمْ مُّزَيَّجَةٌ ۚ وَفِى ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْلَمُونَ

﴿ فَاِئْتَمَّا حَرَّمَ رَبِّيَ لَقَوْحِشَ مَا ظَهَرَ فِيهَا وَمَا بَطَنَ ۙ وَاعْبُدُوا ۙ بِرِ لِحَقِّ وَأَنْ تُشْرِكُوا ۙ لِلَّهِ مَا لَمْ يُنَزِّلْ بِهِ ۙ سُلْطَانًا وَأَنْ تَقُولُوا عَلَىٰ لِلَّهِ مَا لَا تَعْلَمُونَ [الاعراف: ٣٣]

‘فَإِذَا رَأَوْهُ تَوَكَّدُوا فَوَاحِشَهُمْ حَتَّى شَاءَ لَهُمْ أَنْ يَخْرُجُوا إِلَىٰ جِهَتِهِمْ فَذَلِكَ بِمَا ظَنُّوا أَنَّهُ قَوْلُ اللَّهِ فَفُتِنُوا وَلَئِنَّ قُلُوبَهُمْ مُّزَيَّجَةٌ ۚ وَفِى ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْلَمُونَ

00 00000000 00000 00'0 {0000 00-000000,
 0000 : 00}

တို့ကို အကျိုးအမြတ်အတွက် အတူတူပင် အကျိုးအမြတ်
အတူ အတူ အတူ အတူ အတူ အတူ အတူ အတူ
အတူ အတူ အတူအတူ’ (အတူအတူ အတူ : အတူ/အတူ/အတူအတူ)

အတူ အတူအတူအတူအတူအတူ အတူအတူအတူ အတူအတူ :

အတူအတူအတူအတူ အတူ အတူ အတူအတူ အတူအတူအတူအတူ
အတူအတူ အတူအတူ, အတူ အတူအတူ အတူအတူ အတူအတူအတူ
အတူအတူ အတူအတူအတူအတူ အတူ အတူအတူ အတူ အတူ အတူ
အတူ အတူအတူ အတူအတူ အတူ အတူ အတူ အတူ အတူအတူ, အတူ
အတူအတူ အတူအတူအတူအတူ, အတူအတူ, အတူအတူအတူ, အတူအတူအတူ,
အတူအတူ, အတူအတူ, အတူ အတူ အတူ အတူ အတူ အတူအတူ
အတူ အတူ အတူ, အတူ အတူအတူ အတူအတူ အတူ အတူ အတူ
အတူအတူ အတူအတူ အတူအတူ အတူ အတူ အတူ အတူအတူ-
အတူအတူအတူ အတူအတူ အတူ အတူ, အတူ အတူ အတူအတူ
အတူအတူအတူ အတူ အတူ အတူ အတူအတူအတူ အတူအတူ အတူ
အတူ အတူအတူ အတူအတူ, အတူ အတူအတူ အတူ အတူ
အတူအတူ အတူ အတူအတူ, အတူအတူ, အတူ အတူအတူအတူ
အတူအတူ အတူအတူအတူ အတူ အတူ အတူအတူ အတူ အတူ အတူ
အတူ အတူအတူ အတူ အတူအတူ အတူ အတူ အတူ အတူ
အတူအတူ အတူအတူအတူ အတူအတူအတူ အတူအတူအတူ အတူ အတူအတူ
အတူအတူ အတူအတူ အတူအတူ အတူ အတူ အတူ :

THE SPECIAL MARRIAGE ACT, 1872

(ACT NO. III OF 1872). [*18th July, 1872*]

Local extent 1. This Act extends to the whole of [Bangladesh].

An Act to provide a form of Marriage in certain cases.

Preamble WHEREAS it is expedient to provide a form of marriage for persons who do not profess the Christian, Jewish, Hindu, Muslim, Parsi, Buddhist, Sikh or Jaina religion, and for persons who profess the Hindu, Buddhist, Sikh or Jaina religion and to legalize certain marriages the validity of which is doubtful; It is hereby enacted as follows:—

Conditions upon which marriages under Act may be celebrated :

2. Marriages may be celebrated under this Act between persons neither of whom professes the Christian or the Jewish, or the Hindu or the Muslim or the Parsi or the Buddhist, or the Sikh or the Jaina religion, or between persons each of whom professes one or other of the following religions, that is to say, the

Hindu, Buddhist, Sikh or Jaina religion upon the following conditions:-

(1) neither party must, at the time of the marriage, have a husband or wife living:

(2) the man must have completed his age of eighteen years, and the woman her age of fourteen years, according to the Gregorian calendar:

(3) each party must, if he or she has not completed the age of twenty-one years, have obtained the consent of his or her father or guardian to the marriage:

(4) the parties must not be related to each other in any degree of consanguinity or affinity which would, according to any law to which either of them is subject, render a marriage between them illegal.

1st Proviso- No such law or custom, other than one relating to consanguinity or affinity, shall prevent them from

marrying.

2nd Proviso- No law or custom as to consanguinity shall prevent them from marrying, unless a relationship can be traced between the parties through some common ancestor, who stands to each of them in a nearer relationship than that of great-great-grand-father or great-great-grand-mother, or unless one of the parties is the lineal ancestor, or the brother or sister of some lineal ancestor, of the other.

□□□□□ □□□□□□□□ □□□□□ □□□□ □□□ □□□□□□□□
□□□□□□□□□ □□□□□ □□□□□ □□□□□□ □□□ □□□□□□
□□□□□ □□□□□□ □□ □□□□□□□ □□□ □□□□□ '□□□□□
□□□□□ □□□'□ □□□□□□□□□□ □□□□□ □□ □□□□□
□□□□ □□□□□□ □□ □□□□ □□ '□□□□□□□□ □□□□
□□□'□ □□□□□ □□ □□□□□□□ □□□□□ □□□□□
□□□□□ □□□□□□□□ □□□□□ □□□□□ □□□□□ □□□

በጣም, በመጨረሻምበጣምበጣም በጣም በጣም በጣም
በጣምበጣም በጣምበጣምበጣም በጣምበጣም በጣም በጣም,
በጣም በጣምበጣም በጣምበጣም በጣም በጣምበጣምበጣም
በጣም

በጣምበጣም በጣም በጣምበጣም በጣምበጣም
በጣምበጣም በጣምበጣም በጣምበጣምበጣም በጣም
በጣምበጣም በጣምበጣም በጣም በጣም በጣም በጣም-
በጣምበጣምበጣምበጣም በጣም በጣም በጣም በጣም
በጣምበጣምበጣም በጣም በጣም በጣምበጣምበጣም
በጣምበጣምበጣም በጣም በጣምበጣምበጣም በጣምበጣም
በጣምበጣም በጣም በጣምበጣም በጣም በጣም በጣም በጣም
በጣምበጣም በጣምበጣም በጣም በጣምበጣም በጣምበጣም
በጣም, በጣም በጣምበጣም በጣምበጣምበጣም በጣም
በጣም በጣም በጣም በጣም በጣም በጣምበጣም በጣም
በጣም? በጣም በጣምበጣም በጣምበጣም በጣምበጣም
በጣምበጣም በጣም በጣምበጣም በጣም በጣም-በጣምበጣም በጣም
በጣም በጣምበጣም በጣም በጣምበጣም በጣምበጣም በጣም
በጣም በጣም በጣምበጣም በጣምበጣም በጣምበጣምበጣም
በጣምበጣም በጣም በጣምበጣም በጣምበጣም በጣምበጣም?
በጣምበጣም በጣም በጣምበጣም, በጣም በጣምበጣም በጣም
በጣምበጣም በጣም-በጣምበጣም በጣምበጣም በጣም በጣምበጣም
በጣምበጣም በጣምበጣም በጣምበጣምበጣም በጣም በጣምበጣም?

በጣም በጣም በጣምበጣምበጣምበጣም በጣምበጣም በጣም በጣም
በጣም በጣም በጣም'በጣም በጣምበጣም በጣምበጣም በጣም በጣም

